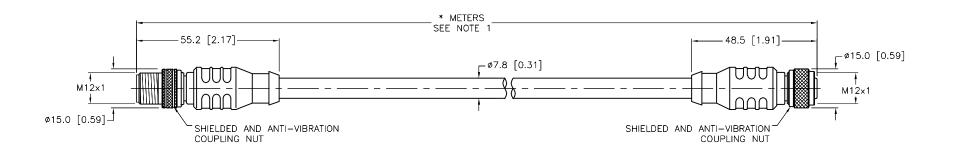


| SPECIFICATIONS | | | | | |
|-------------------------------|---|--|--|--|--|
| CONTACT CARRIER MATERIAL | NYLON or TPU | | | | |
| MOLDED HEAD MATERIAL/COLOR | TPU/BLACK | | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | | |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | | | | |
| RATED CURRENT [A] | 4.0 A | | | | |
| RATED VOLTAGE [V] | 250 V | | | | |
| OUTER JACKET MATERIAL/COLOR | TPU/PLUM | | | | |
| CONDUCTOR INSULATION MATERIAL | FOAMED HDPE | | | | |
| NUMBER OF CONDUCTORS [AWG] | 2×22 AWG | | | | |
| DRAIN/SHIELD | 22 AWG/ALUMPOLYESTER TAPE & TINNED-COPPER BRAID | | | | |
| TEMPERATURE RANGE | -50°C to +80°C (-58°F to +176°F) | | | | |
| PROTECTION CLASS | MEETS IEC IP67 | | | | |



| CABLE LENGTH | TOLERANCE* | | | | |
|-------------------------------|---|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | |
| STRIP LENGTH | TOLERANCE * | | | | |
| 0-7mm | ±0.5mm | | | | |
| 8-29mm | ±1.0mm | | | | |
| 30-49mm | ±2.0mm | | | | |
| 50-69mm | ±3.0mm | | | | |
| 70-100mm | ±4.0mm | | | | |
| OVER 100mm | ±5.0mm | | | | |
| * UNILESS OTHERWISE SPECIFIED | | | | | |

SOURCE DRAWING - FOR REFERENCE ONLY

| 1. "* | " INDICATES | CABLE | LENGTH | IN | METERS. | CONTACT | TURCK | ТО | ORDER | SPECIFIC |
|-------------------|-------------|-------|--------|----|---------|---------|-------|----|-------|----------|
| LENG [*] | THS. | | | | | | | | | |

2. COUPLING NUTS ARE CONNECTED TO SHIELD.

NOTES:

| М | ADD DRAIN PER ECO | TV | 05/31/17 | 59900 |
|-----|-------------------|----|----------|---------|
| REV | DESCRIPTION | BY | DATE | ECO NO. |

| RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | rck | 3000 CAMPUS MINNEAPOLIS, MN 1-800-544- (763) 553-7 (763) 553-0 www.turck.i | N 55441 7769 7300 9708 fax |
|--------------------------------|-------------------------------------|--|------------------------------|-----------------------|---|-------------------------------------|
| MATERIAL | ALL DIMENSIONS DISPLAYED ON THIS | DRFT CBM APVD | DATE 02/01/00 SCALE 1=1.5 | DESCRIPTION RSSW RKSW | 457-*M | |
| FINISH | DRAWING ARE FOR REFERENCE ONLY | UNIT OF ME | ASUREMENT | IDENTIFICATION NO. | | REV |
| | FOR MORE INFORMATION | DO NOT SCALE | | FILE: 777005706 | SHEET | 1 OF 1 |